

80th KMPA CONVENTION & TRADE SHOW (green)

May 2-5, 2019

Four Points by Sheraton, 530 Richards Dr Manhattan, KS 66502 (early reservation ddline 4/15/19)
785-539-5311/www.FourPoints.com/ManhattanKansas (Mention Meat Grp for Hotel reservations)

Operator Pre-Registration Due April 22, 2019

PLEASE PRINT

Plant Name _____ Owner/Manager _____

Address _____ Ph _____

City _____ State _____ Zip _____ Email _____

Names attending with you: (Adult="A"/Child="C") **Golf:**Th-5/02/19, 1:00P; **Trap Shooting:** Th-05/02/19, 2:30P.

Indicate (G or TS);

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Registration fees:

MW Processed Meat Workshop only (F-5/03), if not previously done \$100.00...\$ _____

Member Plant (Convention only)...\$55.00...After April 22=\$70.00.....\$ _____

Non-Member Plant\$80.00,First time member, fee waived.....\$ _____

Affiliate Members, Fee waived, but meal tickets apply.....\$ _____

Commemorative 80th KMPA Anniv T-shirt(s) or ball caps, \$20ea X No.= _____\$ _____

(Circle type) Size(s) S=__;M=__;L=__;XL=__;XXL=__.

Tickets (meal):

_____ Banquet (Sa-5/04, 6:45P) @ \$35.00ea.....\$ _____

_____ Children's Banquet Tickets (Sa-5/04) @ \$15.00ea.....\$ _____

Processed/Cured Meats Product Show Pre-registration:

_____ Items @ \$8.00ea.....**By April 22**.....\$ _____

_____ Items **After April 22** @ \$10.00ea.....\$ _____

2019 KMPA/KSU Meat Science Scholarship Contribution.....\$ _____

RemittanceTotal.....\$ _____

Plan to bring Silent/Live Auction Item(s): _____.

Make Check to: KMPA

PLEASE REMIT TO:

Dave Schafer, KMPA Exec. Director, 2104 Fox Meadows, Manhattan, KS 66503-2116

Make copy for your records

KMPAConvOperRegisFrm19-0322)