

# Kansas Meat Processors Association

785 738-8182 email: [kmpa@nckcn.com](mailto:kmpa@nckcn.com)

## 2022 Supplier Membership and Advertising Application and Renewal

Applications/Renewals are for one year.

**KMPA Member Dues:**      **Before January 31, 2022**      **\$85**      \$ \_\_\_\_\_  
   **After January 31, 2022**      **\$100**      \$ \_\_\_\_\_

**Newsletter Advertising** full year, 5-6 issues/year, ad changes as desired  
(send advertisement copy in jpeg or pdf form to [kmpa@nckcn.com](mailto:kmpa@nckcn.com))

**Member rates:** full page-\$300 ½ pg-\$160 ¼ pg-\$85 1/8pg-\$50      \$ \_\_\_\_\_

**Non-member rates,** respectively \$450, \$240, \$130, \$75      \$ \_\_\_\_\_

**Website advertisement, MEMBERS ONLY** \$20/full year      \$ \_\_\_\_\_

**KSU Scholarship Contribution**      \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Contact Person (Owner/Sales Mgr):** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email**(please update) \_\_\_\_\_ **WebSite** \_\_\_\_\_

**Business Category(ies)/Description?** \_\_\_\_\_

Make check to: **KMPA** and return to: KMPA  
Carol Klema, Executive Director  
701 Logan Ave.  
Beloit, KS 67420

**2022 KMPA Convention & Trade Show**, April 29&30, Four Points by Sheraton, Manhattan

Please Make a Copy for your records. If you need a separate invoice, please let me know \_\_\_\_\_

**KMPA DUES FOR 2022--RECEIPT**

Check Number \_\_\_\_\_ Amount \_\_\_\_\_ Date Submitted \_\_\_\_\_

Trade Association dues are deductible for most KMPA members as an ordinary business expense.  
However, they are not deductible as a charitable contribution.