



**Kansas Meat Processors Association**

701 Logan Ave. Beloit, KS 67420

kmpa@nckcn.com 785 738-8182

**83rd Annual Convention and Trade Show April 28 & 29, 2023**

**Four Points by Sheraton, 530 Richards Dr., Manhattan, KS**

**785 539-5311 www.FourPoints.com/ManhattanKansas**

**Supplier/Exhibitor Pre-Registration Form**

**Deadline April 10, 2023 (late sign-up accepted if space is available)**

Firm Name \_\_\_\_\_ Owner/Mgr/Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Names of those attending: (Adult-"A"/Child-"C"; golfers indicate w/"G")**

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

**Registration: [First booth (10'x10') includes 1-110V elec. hookup if you need it]**

\_\_\_\_\_ Booth space @ \$200 (member) or \$250 (non-member).....**by April 10** .....\$ \_\_\_\_\_  
( Late registration add \$25 )

\_\_\_\_\_ Additional Booth spaces @ \$175/space .....\$ \_\_\_\_\_

**Y / N Electricity?** Type & No. \_\_ 110V or \_\_ 220V (Must check if needed)

\_\_\_\_\_ No. of electrical hookups beyond one @\$25/hookup (hotel rate) ..... \$ \_\_\_\_\_

\_\_\_\_\_ Banquet Ticket (Saturday, April 29 7:00pm) @ \$40.00ea..... \$ \_\_\_\_\_

**2023 Supplier Membership Dues, (if Membership not previously paid ) \$100** \$ \_\_\_\_\_

**2023 KMPA/KSU Meat Science Scholarship Contribution** or \$ \_\_\_\_\_  
**KMPA Sponsorship Opportunities**

Make checks to : **KMPA** **Total Due** \$ \_\_\_\_\_

**Send to :** KMPA, 701 Logan Ave., Beloit, KS 67420

**OR**

Pay securely with credit/debit card  
Return form to kmpa@nckcn.com  
Go to home page at kmpaonline.org  
Select "Pay Now" at top of page

Company sign needed? \_\_\_\_\_

Extra equipment needed? \_\_\_\_\_